

**DRAFT AGENDA  
SOUTH MIDDLETON TOWNSHIP BOARD OF SUPERVISORS  
JANUARY 19, 2023**

**6:00 PM**      **PLEDGE OF ALLEGIANCE** (please stand)

**MOMENT OF SILENCE** (remain standing)

**OPENING ANNOUNCEMENTS**

**MINUTES:**      January 3, 2023 (Reorganization Meeting)

**PUBLIC INPUT** (Non-Agenda Items)

**#2022-0030**      **DICKINSON COLLEGE – Conditional Use Public Hearing**

**EMERGENCY SERVICES REPORT**

**RECREATION REPORT**

**PUBLIC WORKS/ROAD REPORT**

**SOLICITOR REPORT**

**ENGINEER REPORT**

- Security reduction: Keystone Fieldhouse (#2019-0013)
- Front St. one-way designation

**COMMUNITY DEVELOPMENT REPORT**

- Time extension: 28 Westminster Drive (#2021-0003)
- Time extension: S. Spring Garden St. Garden Apartments (#2022-0028)
- Midway Bowl sewage planning module

**MANAGER REPORT**

- SMTMA Operations & Management Agreement
- Personnel Policy

**PUBLIC INPUT** (Non-Agenda Items)

**SUPERVISORS' DISCUSSION**

**BILLS FOR PAYMENT**

**ADJOURNMENT**